

## Appeals Committee

**Date:** Monday, 20 October 2025  
**Time:** 10.00 am  
**Venue:** Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

**Members (Quorum: 3)**

Andrew Starr (Chair), Bridget Bolwell (Vice-Chair), Louise Bown, Richard Crabb, Alex Fuhrmann, Barry Goringe, Paul Kimber, David Morgan, Jon Orrell, Emma Parker, Mike Parkes, Andrew Parry, Julie Robinson, Pete Roper and David Shortell

**Chief Executive:** Catherine Howe, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact [megan.r.rochester@dorsetcouncil.gov.uk](mailto:megan.r.rochester@dorsetcouncil.gov.uk) / 01305 224709

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda. If you would like to attend this meeting and have any specific requirements, please contact the Democratic Services Officer named above.

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### Agenda

| Item                                                                                                                                                                                                                                                                                           | Pages |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>1. APOLOGIES</b>                                                                                                                                                                                                                                                                            |       |
| To receive any apologies for absence.                                                                                                                                                                                                                                                          |       |
| <b>2. DECLARATIONS OF INTEREST</b>                                                                                                                                                                                                                                                             |       |
| To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration. |       |
| If required, further advice should be sought from the Monitoring Officer in advance of the meeting.                                                                                                                                                                                            |       |

### 3. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

### 4. EXEMPT BUSINESS

**There are exempt items scheduled for this meeting.**

To consider passing the following recommendation:

#### **Recommendation**

That in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in item(s) No 5, 5a, 5b, 5c, 5d and 5e because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph(s) 1 and 2 of Part 1 of schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

The public and the press will be asked to leave the meeting whilst the item of business is considered. (Any live streaming will end at this juncture).

#### **Reason for taking the item in private**

Paragraph 1 - Information relating to any individual.

Paragraph 2 - Information which is likely to reveal identity of an individual.

### 5. Transport Appeals

*Para 1, 2*

3 - 4

a) Transport Appeal 1

5 - 62

b) Transport Appeal 2

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c) Transport Appeal 3

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d) Transport Appeal 4

123 -  
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e) Transport Appeal 5

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